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| **SPACE APPLICATION FORM**  **17th – 20th November 2022** |  |
| The 22nd International Exhibition for Metal Forming, Machine Tools, Industrial Tools, Welding & Cutting Equipment.    International Fairs Group |
| **Organizers:** |

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| EXHIBITOR INFORMATION | | | | | | | | | | | | | | | | | | | | | |
| Company | | | | ……………………………………………………… | | | | | | | | | | Address | | …………………………………………………………… | | | | | |
| Contact | | | | ……………………………………………………… | | | | | | | | | | Country | | …………………………………………………………… | | | | | |
| Telephone | | | | ……………………………………………………… | | | | | | | | | | E-mail | | …………………………………………………………… | | | | | |
| Fax | | | | ……………………………………………………… | | | | | | | | | | Website | | …………………………………………………………… | | | | | |
| EXHIBITOR’S OFFER | | | | | | | | | | | | | | | | | | | | | |
|  | Sheet Metal Working Machines | | | | | | | | |  | | Welding & Cutting Equipment | | | | | | | | | |
|  | Metal Forming Machines | | | | | | | | |  | | Plasma Cutting Machines | | | | | | | | | |
|  | Wire and Tube Forming Machines | | | | | | | | |  | | Water jet Cutting Machines | | | | | | | | | |
|  | Milling Machines and Machining Centers | | | | | | | | |  | | Welding Electrodes and Wires | | | | | | | | | |
|  | Die-Casting Machines Forging Machines | | | | | | | | |  | | Spare Parts for Welding Machines | | | | | | | | | |
|  | Grinding and Polishing Machines | | | | | | | | |  | | Machine Parts &Suppliers i.e. (Bearings, Belts, Drive &Transmission) | | | | | | | | | |
|  | Drilling and Boring Machines | | | | | | | | |  | | Hand Tools, Power Tools, Precision Tools | | | | | | | | | |
|  | Honing and Lapping Machines | | | | | | | | |  | | Pneumatic and Hydro - Pneumatic Tools | | | | | | | | | |
|  | Laser Machines | | | | | | | | |  | | Industrial Fasteners | | | | | | | | | |
|  | CNC Router & Laser Engraving Machines | | | | | | | | |  | | Abrasive and Adhesives | | | | | | | | | |
|  | EDM and Consumable | | | | | | | | |  | | Measuring and Testing Equipment | | | | | | | | | |
|  | Robotic Process and Automation | | | | | | | | |  | | Surface Treatment | | | | | | | | | |
|  | Horizontal and Vertical Lathes | | | | | | | | |  | | Other…………………………………………………………………………... | | | | | | | | | |
| DETAILS OF RATES AND SPACE | | | | | | | | | | | | | | | | | | | | | |
|  | | Indoor Fully Furnished at US$ 395 / m2 min. 9 m2  (1 table– 2 chairs– 3 spot lights– 1(10) amp. Socket- Ashtray– dustbin- Name board– carpet tiles). | | | | | | | | | | | | | | | | | | | |
|  | | Indoor Space Only at US$ **365 /** m2**min. 18 m2**(No fittings – No furniture). | | | | | | | | | | | | | | | | | | | |
| **STAND AREA** | | | | | | | | | | | | | | | | | | | | | |
|  | | **INLINE BOOTH** (Opening onto 1 aisle) No surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
|  | | **CORNER** (Opening onto 2 aisles, **min 18 m²**) 10% surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
|  | | **PENINSULAR** (Opening onto 3 aisles, **min 36 m²**) 15% surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
|  | | **ISLAND** (Opening onto 4 aisles, **min 80 m²**) 20% surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
| **STAND PRICE** | | | | | | | | | | | | | | | | | | | | | |
| **Please Reserve:**  **At the rate of US$**  **Exhibitor registration & administration**  **Total amount Due US$** | | | | | | | | ……………  ……………  ……**500$**…  …………… | | | | | **M²** of exhibition space per the above selected type.  Per **M²**. | | | | | | | | |
| **TERMS OF PAYMENT** | | | | | | | | | | | | | | | | | | | | | |
| 1- Stand Application must be accompanied with 50% initial payment  2- 50% Balance payment must be paid on or before the 1St of October, 2022.  - Account settlement by: ………………………………………………………………………………………………………………………………  - Payment can be made by direct bank transfer to: | | | | | | | | | | | | | | | | | | | | | |
| **This form must be signed by a person authorized to purchase on behalf of the company** | | | | | | | | | | | | | | | | | | | | | |
| By signing and returning this application form, we acknowledge that the terms of participation and the general exhibiting guidelines for (International Fairs Group) are binding for our company. The conditions of participation can be accessed on [www.ifg-eg.com](http://www.ifg-eg.com). | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | | ………………………… | | | **Position:** | | | ……….…………… | | | | | | **Signature:** | | ………………….. | | | **Date:** | …………………….. |
| ORGANIZERS: International Fairs Group | | | | | | | | | | | | | | | | | | | | | |
| **Project Manager:** | | | | | ………………………… | | **Signature:** | | | | ………………………………… | | | | | | | **Date:** | …………………………… | | |